Published every Thursda

Entered at the Post Office at Polaski as second ob-as ma ter-

THE MODERN STONE AGE

Jusy Implements Made of This state of

pearleads, arrowheads, lamaners, cli-

very portion of the globe, and, helde

or ententific value, to note how the clama

Here in Virginia, for instance, in people still scald their slaughtered I in hogsheads or barrels, as our Fall

"negro heads," or ire:

worm fors boiled their meat in entire stones and netting them b ose. The stones ordinarily used

All over our country we first incoresting relies of the Indiana.

OUR DEAD STILL LIVE.

when he saw the wagons which Jo-seph had sent to carry him, the spirit of Jacob their father revived. And when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived. And Israel safit, It is enough; Joseph my son is yet alive." Dr. Talmage said:

The Egyptian capital was the focus of the world's wealth. In ships and barges, there had been brought to it from India frankicense, and cinnamon, and ivory, and diamonds; from the north marble and ivon: from Syria. the fluest horses of the world, and same of the most brilliant chariots; and from all the earth that which could best please the eye, and charm the ear, and gratify the taste. There were temples aflame with red sandstone, entered by gateways that were guarded by pillars bewildering with hieroglyphics, and wound with brazen serpents, and adorned with winged creatures—their eyes, and beaks, and pinions glittering with precious stones. There were marble columns blooming into white flower buds, there were stone pillars, at the top bursting into the shape of the lotus when in full bloom. Along the avenues, lined with sphinx and fane and obelish, there were princes the snow white horses, golden bitted and six abreast, dashing at full run. There were fountains from stone wreathed vases climbing the ladders of the light. You would hear a bolt shove, and a door of brass would open like a flash of the sun. The surrounding gardens were saturated with edors that mounted the terrace and dripped from the arbors, and burned their increase in the Egyptian noon. On floors of mosaic the glories of Pharach were spelled out in letters of porphyry, and beryl, and flame. There were fornaments twisted from the wood of the tamarisk, embossed with silver breaking into foam. There were footstools made out of a single precious stools made out of a single precious and burned the terrace and dripped from the lesson of the glories of the gase, and learn the lesson of the gase and the passed with a dark of the gase and the passed over in a world by sin date the present well known over the product of his pen in thirty years about him for ten, or fifty, or seventy vears, to talk with him, and to class power and glory have departed from his shoulders and the passed over in a world by sin date and the bar on his shoulders and the passed over in the gast and the bar on his shoulders and the passed over in his the made for the provent will known and the bar on his shoulders and the passed over in his the made for the power of hill, he find the passed over in his the made for the power in his the passed over in his the made for the power in his the passed out in the passed over in his his heart of his passed over in his has turned out as the movining twas passengers on a steam of the product of his passed in the power of his passed over in his has turned out as the movining twas passengers on a steam of the product of his passed into a big lathe and the bar on his shoulders and the passed over in his passed on him for ten, or fifty, or sevently over in his the made for the power in his passed in the passed on him for ten, or ing gardens were saturated with odors of a crouched lion in broaze. There were chairs spotted with the sleek hide of leopards. There were sofas footed with the claws of wild beasts, and armed with the beaks of birds. As armed with the beaks of birds. As you stand on the level beach of the on the sheep's back? Oh, I wish we

on the level beach of the anmer day, and look either there are miles of breakers, ith the ocean foar, dashing ard; so it seemed as if the sea, soroid's poun and wealt in the sun capital for miles and miles itself up into white breakers of side temple, mansoleum and obeside te from the king's corn crib, Joseph, in-stead of chiding them for the way they had maltreated and abused him, sent

wagons, rumbling down in front of the palace. On the outside of the pal-ace, to see the wagons go off, stands Pharach in royal robes; and beside him Prime Minister Joseph, with a chain of gold around his neck, and on his hand a ring given by Pharach palace, laden with corn, and meat, and changes of raiment, and everything that could help a famine struck people. One day I see aged Jacob seated in front of his house. He is possibly thinking of his absent boys (sons, however old they get, are pover to a father any more than boys); and arising, and he hears wagons rumbling, and he wonders what is coming now, for the whole land had been smitten with the famine, and was in silence. But after a while the wagons have come near enough, and he sees have come near enough. his sons on the wagons, and before in the neighborhood come up and ask for a handful of corn, and they are

One day the wagons are brought up, for Jacob, the old father, is about to easy thing to transplant an old tree, and Jacob has hard work to get away from the place where he has lived so long. He bids good-by to the old place, and leaves his blessing with the

OUR DEAD STILL LIVE.

SERMON PREACHED BY REV. T. DE

WITT TALMAGE ON DEC. 9.

An Intensely Interesting Discourse, Which
Will Appeal to Every True Christian
Heart—The Hope of Immortality Beyond the Grave.

BROOKLYN, Dec. 9.—The Rev. T. De
Witt Talmage, D. D., preached today
on "Our Departed Still Living." His
text was Genesis xlv, 27, 28: "And
when he saw the wagons which Joseph had sent to carry him, the spirit
of Jacob their father revived. And

marble and iron; from Syria, out it is actually Joseph, I see the thin and silk; from Greece, some of lip quiver against the toothless gum

fane and obelish, there were princes who came in gorgeously upholstered cattle toward the pastures of Goshen. Let the slaves in scarlet kneel and palanquin, carried by servents in scap-let, or elsewhere drawn by vehicles, the snow white how to be servents in scapwiping them on the finest linen of the palace. From vases of perfume let the newly arrived be sprinkled and re-freshed; let minstrels come in with sandals of crimson, and thrum the harps, and clap the cymbals, and jingle the tambourines, while we sit down, at this great distance of time and space, and learn the lesson of the

meat and many changes of raiment. We are apt to think of the fields and the orchards as feeding us; but who makes the flax grow for the linen, and

from a wheelwright, covered his house with spokes, and hammers and wheels; and the king of Sicily, in honor of his father, who was a potter, refused to drink out of anything but an earthen vessel. So Joseph was not ashaned of his early surroundings, or of his old time father, or of his brothers. When they came up from the famine stricken land to get corn the famine stricken land to get corn from the king's corn crib. Joseph, inas in Jerusalem when Vespasian surrounded it; and the nations would be had maltreated and abused him, sent them back with wagons, which Pharaoh furnished, laden with corn; and old Jacob, the father, in the very same wagons, was brought back, that Joseph, the son, might see him, and give him a comfortable home all the rest of his days.

Well, I hear the wagons, the king's wagons, rumbling down in front of the palace. On the outside of the palace because the King's wagons are stopped. hollow eyed and fall upon each other because the King's wagons are stopped Oh, thank God for bread—for bread!

JACOB HEARS GOOD NEWS.

I remark again, that like those that came from the Egyptian palace, the King's wagons bring us good news. Jacob had not heard from his boy for a document he could do so. Wagon a great many years. He never thought after wagon rolls on down from the of him but with a heart ache. There (sons, however old they get, are pover to a father any more than boys); and tell us that our Joseph-Jesus is yet while he is seated there, he sees dust alive; that he has forgiven us because between start would read to church; that was a habit they can be been started as the started as

long colonnades of architectural beauty, nor of seeing the throne room. There was a focus to all his journeyings, to all his anticipations, and that was Joseph. Well, my friends, I do not think heaven would be worth much if our brother Jesus was not there. If there were two heavens, the one with all the pomp and paraphernalia of an eternal monarchy, but no Christ, and the other were a plain heaven, humbly thatched, with a few daisies in the yard, and Christ were there, I would say: "Let the King's wagons take me up to the old farm wagons take me up to the old farn

If Jesus were not in heaven, there would be no music there; there would be but few people there; they would be off looking for the lost Christ, crying though the universe: "Where is Jesus? where is Jesus?" and after they had found him, with loving violence they would take him and bear him through the gates; and it would be the greatest day known in heaven within the memory of the oldest inhabitant. Jesus never went off from heaven but once and he was so held; treated on once, and he was so badly treated on that excursion they will never let him

deemer, or friend; but when we throw ing ninety-one fect below high water

Joseph than Joseph was to see Jacob. Every time the door in heaven opens, they look to see if it is you coming in. Joseph, once standing in the palace, burst out crying when he thought of Jacob—afar off. And the heaven of your little ones will not be fairly be

your little ones will not be fairly begun until you get there. All the kindnesses shown them by immortals will not make them forget you. There they are, the radiant throngs that went out from your homes! I throw a kiss to the sweet darlings. They are all well now in the palace. The crippled child has a sound foot now. A little lame child says: "Ma, will I be lame in heaven?" "No, my darling, you won't be lame in heaven." A little sick child says: "Ma, will I be sick in heaven?" "No, my dear, you won't be sick in theaven." A little blind child says: "Ma, will I be blind in heaven?" "No, my dear, you won't be blind in heaven." They are all well there.

In my boyhood, for some time we lived three miles from church, and on stormy days the children staid at

tions. Well, my dear brethren, I ithink we are many of us in the King's wagons, and we are on the way home. The road is very bad, and we get on slowly; but after a while we will come winding out of the woods, and through the brook of death, and up in front of the old heavenly homestead; and our departed kindred, who have been waiting and watching for us, will rush out through the doors and over the lawn, crying: "The wagons are coming! the

through the doors and over the lawn, crying: "The wagons are coming! the King's wagons are coming!" Hark! the bell of the city hall strikes 12. Twelve o'clock on earth, and likewise it is high noon in heaven.

Does not the subject of today take the gloom out of the thoughts that would otherwise be struck through with midnight? We used to think that when we died we would have to go afoot, sagging down in the mire, and the hounds of terror might get after us, and if we got through into heaven at all, we would come in torn, and wounded and bleeding. I remember when my teeth chattered and my knees knocked together when I heard anybody talk about death; but I have come to think that the grave will be the softest bed I ever slept in, and the

him."

I was reading of Robert Southey, who said he wished he could die far away from his friends—like a dog, crawling into a corner and dying un-observed. Those were his words. Be it ours to die on a couch surrounded by loved ones, so that they with us may hear the glad, sweet, jubilant an-nouncement: "The King's wagons are coming!" Hark! I hear them now. Are they coming for you or me?

ITEMS OF VARIOUS KINDS.

It's not a good plan to take off the cover of the stove to toast or boil anything when there is a dish in the oven Never throw away cold potatoes, as there are so many delicious ways in which they may be warmed over and

A Chanute (Kan.) minister prayed that "the Lord would not withhold his blessing from this congregation, even if some of them were looking round

earth we call him Saviour, or Re- above high water, the foundations goour arms around him in everlasting The right of tendering a bill of exembrace we will want some new name of endearment. I can think of what we shall do through the long ages of eternity; but what we shall do the first minute I cannot guess. In the first flash of his countenance, in the first shall do I cannot guess. In the first shall do I cannot guess. In the first shall do I cannot guess. In the first flash of his countenance, in the first shall do I cannot guess. Oh the law as abolished in England in 1875, but it is still maintained in this country.

A Nebraska man has settled the

of the family Bible and then you put it in the death record of the family Bible, and you have been deceived. Joseph is yet alive. He is more alive than you are. Of all the sixteen thousand millions of children that statisticians say have gone into the future world, there is not one of them dead, and the King's wagons will take you up to see them. Have you never thought, my brother, my sister, how glad they will be to see Jacob. Eyery time the door in heaven opens, they look to see if it is you coming in. this success of exhibition brought a customer who paid \$4,000, and not only that, but he was thereby enabled to sell all he had in his studio at good prices.—Cor. Philadelphia Times,

Comparatively few persons who de pend upon Uncle Sam for their means of communicating with friends out of town have any idea of the vast army of men and wemen employed in the United States mail service. There are, to begin with, 58,200, postmasters, presidential and otherwise; 7,000 railroad mail service employes, 7,000 letter carriers, 100 inspectors, 5,000 clerks in the postofices, 600 clerks in the postofice department. This gives you a total of 77,900 employes. postmaster averages two assistants, and this in round numbers amounts to 116,400 persons, which number added

DEATH OF SAMSON.

wine or grapes, and no razor was to come upon his head (Num. vi, 1-8); as to his mighty acts, he had rent a lion as he would have rent a kid, he had slain a thousand men with the jawbone of an ass, when shut in a

son Agonistes" makes him say: I . . . to God have brought Dishonor, obloquy, and oped the mouths Of kilots and athelats, have brought scandal

To Israel, difficence of God, and doubt in feeble hearts, propense enough before To waver or fall off and join with idols. The cause was simply that Samson had deorted from his consecration and had given is time and attention to things which he woman in Timnath; he saw an harlot in Gaza; he lovel a woman in the valley of Sorek; and thus, instead of making a covenant with his eyes (Job xxxi, 1), he let his ayes lead him into trouble, and now he has lost them.

22. The bair of his head began to grow when the log was perfectly straight grained.

again." Not that Samson's strength lay in his hair, but the his consecration to God, of which his locks were an outward token; and as we get the outward evidence of his separation to God retuesting, have we not reason to believe the his heart there is true penitence and J sincere return to the God of israel, who had so wonderfully called him, but whom had so grainway slandered.

"Suppose a knife were made that would strip off a ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon would have two kinds of grain and two kinds of color. To get the ribbon that would have two kinds of color. To get the ribbon that would have two kinds of color. To get the ribbon that would have two kinds of color. To get the ribbon that would have two kinds of color. To get the ribbon that would strip off a ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Certainly the ribbon that dipped in and out through the growth of say two years on a log. Ci. "A great sacrifice unto Dagon, their god." Dagon is mentioned ten times in I Samuel v, 2-7, and once in I Chronicles x, 10.

of a man with the tail of a fish.
21. "They preised their god." If Samson had only praised the living and true God by whole hearted consecration to Him, then

for them. It is true he was not there of his own accord nor was it by any means to his liking; but if he had not of his own free will and by his own choice departed from being consecrated to God, he had never come to this most pitiful and disgraceful condition.

27. "The house was full of men and women," Three thousand on the roof, but how many thousands itself. this most pitiful and disgraceful condition,
27. "The house was full of men and women," Three thousand on the roof, but how many thousands inside we are not told; ell beholding while Samson makes sport. How few such gatherings are found to worship Cod; one in Brooklyn, one in London, a few others here and there; but how early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands if there is any early to gather the thousands in the came out of that press flat.

At present three kinds of knives are used in these machines. There is no telling what new forms of knives are used in these machines. There is no telling what new forms of knives are used in these machines. There is no telling what new forms of knives are used in these machines. There is no telling what new forms of knives are used in these machines. There is no telling what new forms of knives are used in these machines are used in these machines. There is no telling what new forms of knives are used in these machines are used in these machines are used in these machines are in the case.

An Albino squirrel.

An albino squirrel. don, a few others here and there; but how eary to gather the thousands if there is any sport in the service of Satan. Which way does your own heart tend; I mean, which company do you honestly enjoy the most? For I know that there are Sanday school teachers who enloy the so called a school to the same and there is no reason to think others. teachers who enjoy the so called good time better than the house and service of God. 23. "Samson called unto the Lord." He do a not seem to have been raised up to lead

strange as such prayer may seem to us, God answered it. We must see Sampson here on the side of the Lord desiring the overthrow of the enemies of the Lord. Some one has suggested that he had better sight now than

DEATH OF SAMSON.

LESSON XI, FOURTH QUARTER, INTERNATIONAL SERIES, DEC. 16.

Text of the Lesson, Jedges xvi, 21-3L. Commits Verner Golden Text, Job xxxii, a big part of the world, too, for the particular of the Lesson Helper Quarterly, by permission of H. & Horman, Fhiladelphia, published; in the world too, for the particular of the Horman in some mere when here the hord too, for the world too, for the particular of the Philistines and Ammosthe of the Philistines, who oppressed them forty years; God then raised up Sunson as a deliverer and judge, and his is the last rule recorded in the book of Judges, the closing chapters describing the condition of things when "every man did that which was right in his own eyes," (Chap, xvii, 6; xxi, 25).

21. "The Philistines took him, and put out his eyes." Behold him, a prisoner, a slave, bilm and helpless, and consider who he is another and once to his father; he was a Nazarite to God from his birth, that is, one who was fully separated unto the Lord, having nothing to do with the vine, either as to ome who was fully separated unto the Lord, having nothing to do with the vine, either as to ome who was fully separated unto the Lord, having nothing to do with the vine, either as to ome who was fully separated unto the Lord, having nothing to do with the vine, either as to ome who was fully separated unto the Lord, having nothing to do with the vine, either as to ome who was fully separated unto the Lord, having nothing to do with the vine, either as to ome who was fully separated unto the Lord, having nothing to do with the vine, either as to wine are reman and not a this father; he was a Nazarite to God from his birth, that is, one and having the condition of things when "every man did that which was forested by the Lord, who appeared twice to his mother and once to his father; he was a Nazarite to God from his birth, that is, one

who was fully separated unto the Lord, having nothing to do with the vine, either as to and a half times as much as it did, say

a year ago.

To understand the new process one must first know what the old one was. That was simple enough. A log seven feet long or less and of almost any with the jawbone of an ass, when shut in a city by those who wanted to kill him he arose in the night and took the gates and the posts and the bar on his shoulders and carried them away to the top of a hill, and many other marvelous feats of superhuman strength had be performed but now his with the axis of the log or the wood would not all be cut up, and so if the

wavy edge. The waves were a quarter of an inch high. However, this did not produce a sufficient variety in the grain of the ribbon to suit the inventor, and he added to it by giving the knife an oscillating movement in If was the great national god of the Philistines. The name signifies "fish," and its form is said to have been the face and hands of a man with the tail of a fish.

"It was the great national god of the Philistines. The name signifies "fish," and its the knife an oscillating movement in the direction of the length of the log by a cam of a half inch stroke. Now, avenue girl said. I knew she wanted as the log revolved against the knife a ribbon was cut which contained continuous waves that zigzagged up and down in the direction of the length of the log, and exposed a grain not only variegated in color by the varying depths to which the knife cut, but which was at the same time very wavy, if not curly in appearance. The variations in the color even of a plain black walnut log were remarkable and beautiful.

There was one objection to the veneering, and that was it did not lie down flat on the surface to which it

A correspondent sends us the Hippocratic oath, apropos of recent strictures on Dr. Mackenzie's publication: "* * Whatever in connection

do a not seem to have been raised up to lead forth an army, like Othneil, Deborah and Barak, Gideon or Jephthah, but rather by acts of personal valor to avenge Israel. We now see him in prayer, his last prayer, and strange as such prayer may seem to us, God answered it. We must see Sampson here on answered it. We must see Sampson here on

A MINERAL CURSORTY "Do you see anything remarkab out this bit of cloth?" asked a Pitt

burg gentleman, who has quite a collection of curiosities, addressing hi question to a Dispatch reporter.

"Can't say that I do."

"Throw it in the fire."

"That piece of cloth was one of the most curious things in my collection. It cost me a neat little sum, too." "If I had known that," began the reporter, "I would not"—
"Oh! it's all right. Fire won't harm it," interrupted the gentleman. "See I will pick the fabric out with these tongs and let it cool. You will then see that it is just as strong as ever."
"What sort of stuff is it?" asked the wouldgring visitor.

"What sort of stuff is it?" asked the wondering visitor.

"Asbestua That is a fragment of a piece of cloth woven in France, I don't know how long ago. There was a time when it was thought that the making of asbestus cloth would become an important industry, but so many difficulties were ancountered by those who that very little was ever made, and such cloth is now a rare curiosity. The ancients wove this curious mineral substance into fabrics which were used to wrap the bodies of mummies.

"The name is applied to particular forms of various minerals, especially to certain varieties of hornblende and pyroxene. The word is Greek, and means a substance indestructible by fire. It can be fused, however, but not readily. The fibrous varieties of asbestus are readily picked to pieces with the fingers and look very much like flax. There are various colors, some specimens being white, some blue, others gray and brown. Thore is a variety known as mountain cork, which is found in thin sheets and so light that it will float on water. Asbestus is found abundantly in the mountains of Italy and Switzerland and in several states of this country. It is chiefly used in the manufacture of fire proof roofing, steam packing and for other purposes where a light. of fire proof roofing, steam packing and for other purposes where a light,

uninflammable, non-conductor is requisite."—Pittsburg Dispatch.

society he finally enjoyed without restraint on the hurricane deck. On the last day at sea a cry of dismay suddenly arose from the deck and that dog became the sole object of attention. Dishonor, obloquy, and oped the mouths
Of littles and atheless, have brought scandal
To larnel, difficence of God, and doubt
In feeble hearts, propense enough before
To waver or fall off and join with idols.
The cause was simply that Samson had detected from his consecration and had given the internal attention to things which he had the possibilities of cutting at an angle the product would have been separated from. He saw a angle that the new process was hit and in Timmath; he saw an harlot in Gaza:

To God have brought

Would not all be cut up, and so if the grain of the wood were straight, the last day at sea a cry of dismay suddenly arose from the deck and that dog because from his consecration and had given the plain grain, but it was in considering the possibilities of cutting at an angle that the new process was hit and in Timmath; he saw an harlot in Gaza:

The cause brought

Would not all be cut up, and so if the grain of the wood were straight, the last day at sea a cry of dismay suddenly arose from the deck and that dog because from the consecration of the hurricane deck. On the last day at sea a cry of dismay suddenly arose from the deck and that dog because from the consecration and had given because from his consecration and had given the product would have had no value over the plain grain, but it was in considering the possibilities of cutting at an angle that the new process was hit product would not all be cut up, and so if the wood were straight, the last day at sea a cry of dismay suddenly arose from the deck and that dog because from the deck and that dog because from the during the last day at sea a cry of dismay suddenly arose from the deck and that dog because from the hurricane deck.

In the constant of the wood were straight, the last day at sea a cry of dismay suddenly arose from the deck and that dog because fr pointed seaward, slowly, but surely slipping toward the Gulf of Mexico slipping toward the Gulf of Mexico. He was a goner unless somebody reached him, for he could not help himself, and if he moved a muscle it would only accelerate his progress. There was a great scramble on deck, and then, just as puggy's nose began to project over the side, a passenger who had clambered over the rail caught him firmly by the curl and dragged him back to safety. The news gave the porter a severe shock and puggy was banished to the hold, where he made the rest of the journey in solitude.—Boston Herald.

in solitude. - Boston Herald. to go on and I let her. "I was at a party the other night and every wo man in the house had lots of fun with one of the swallow tailed young men present. He was in the hahit of curl-ing his hair with his sister's iron. Dancing warmed him up and brough the perspiration to his forehead. We first began to see his hair coming down like a woman's bangs, but that hair of his soon began to look like dilapidated bunch of straw. He really looked frightful, and when he saw several young men and women smil-ing at him he grew angry and sudden-ly bolted out of the room. He didn't dance any more that night."—Buffalo

same family. This morning the white game begins over again.—E. P. P. in St. Louis Globe-Democrat. animal was amusing itself and quite a street crowd by climbing up the side of the cage and turning backward somersaults over a wooden perch. The animal is valued at \$25. -Hartford

One anecdote to show what an endowment greater than beauty can do: Charlotte Cushman, as we know, had soul but little physical attraction. I have heard a gentleman say who saw her act in the "Lady of Lyons" that when she first appeared on the stage as Pauline, he felt inclined to question whether Claude Melnotte or any other man could consider himself the lover of a woman so appearently leaking in of a woman so apparently lacking in every feminine grace. But by the time the play was finished he found himself wondering not if any man could love her, but that every man did not. To such an extent con grains

not. To such an extent can genius triumph over merely physical de-Can women without beauty hope, then, for sway not only over the minds but the hearts of men? Yes, if the lack does not extend deeper than the skin, which is supposed to be the boundary line of all physical loveliness. Though she may find herself jostled aside by some dazzling belle in the crowded ball room, she may look for recognition where the heart desires it most, and where are hidden those roots whose flower and fruition are roots whose flower and fruition are

How differently men and women How differently men and women indulgo themselves in what is called a resting spell. "I guess I'll sit down and mend these stockings and rest awhile," says the wife, but her husband throws himself upon the easy tounge or sits back in his arm chair, with lands at rest and feet placed horizontally upon another chair. The results is that his whole body gains full benefit of the half hour he allows himself from work, and the wife only receives that indirect help which comes from change of occupation. A physi-

from change of occupation. A physician would tell her that taking even ten minutes' rest in a horizontal position, as a change from standing or situation, as a change from standing or situation. neurl to her than any of her makechifts at resting. Busy women have
a liabit of keeping on their feet just as
long as they can, in spite of backaches
and warning pains. As they grow
older they are long as they can, in spite of backaches and warning pains. As they grow older they see the folly of permitting such drafts upon their strength and learn to take things easier let what will happen. They say: "I used to think I must do thus and so, but I've grown wiser and learned to slight things." The first years of house keeping are truly the hardest, for untried and unfamiliar cares are almost tried and unfamiliar cares are almost tried and unfamiliar cares are almost tried and put to service by the incentions tried and unfamiliar cares are almost

strating that woman was made to hug.

oarsmen are now in front, and he will

soon be overhauled. Down he goes;

then the flock draws together, and the

One of the prisoners at the county jail was so fortunate the other day as to be turned out of his cell into the

ared and put to service by the incenious and thrifty. In such localities stone daily thrust upon the mother and home maker.—St. Paul Pioneer Press. pans, stone troughs for children, etc., are still common. Some day they will be dug up and attributed to the Indians, or even to their predecessors. A little in-Did you ever notice how women

hug themselves in cloaks and shawls! I first realized that feminine peculiarity last evening at a fashionable concert. The lobby was crowded by the arriving ladies and gentlemen, the former mostly in new opera wraps. I noticed that nearly all were hugging themselves unconsciously but fondly I found that I was doing it myself. The wraps were generally drawn for ward until they were tense and comforting around the waist and shoulders, and then the hands of the wearers were caresingly held on their own ders, and then the hands of the wearers were caressingly held on their own opposite forearms, or were in some way instinctively foudling the owner. All through the performance I investigated my new discovery. On every side were ocular evidences of woman's born desire to be lovingly petted. They were holding their own arms, squeezing themselves with their own elbows, pressing their hearts with their own soft biceps, and in all these unconscious indulgences they were demonstrating that woman was made to hug. press are still made effective by stones swung at the end of their lever; and our small boys are all in their stone age whenever they can give their natures full

and free play.

We are not so far off from the stor age man as some imagine; many of the implements and relics supposed to be prehistoric, and doubtless so in many cases, have their modern duplicates, and

in some instances are all in use among us.—Cor. Petersburg Index-Appeal.

The Multitude of Millionaires. Since the civil war millionaires (the Twenty-five years ago the now Princess of Wales and future queen of England was living on the third floor of a corner house in Copenhagen, and her father, who no one ever dreamed then corner house in Copenhage and then father, who no one ever dreamed then of being a king, was poorer than many a burger in the same street. She and her two sisters, now the czarina of Russia and Duchess of Cumberland, Russia and Duchess of Cumberland, millionaires wholly ebscure. They are not known to be rich outside of their not known to be rich outside of their occupied the same room, scantily fur-nished, and instead of a wardrobe a curtain drawn across the wall hid the pegs on which their few dresses hung. They had never worn a silk dress in narrow social circle, and will not be until their obituary in the daily newspapers shall have mentioned the fact. There are so many and so excellent op-portunities here for making money, to their lives. Now Alexandra doubtless has all the dresses she wants, but it is more than likely that she looks back milliomires seem to spring up between showers. You hear of a man grown very wealthy whom you remember a short time before as dependent on a salary. You are not sure that the acquaint-

with pleasure upon those years as the happiest of her life. How Geese Play.

I do not know of anything that plays so regular a game as geese.
There is no wiser creature than a goose. See a flock in the water playing at diverged to the second of more you avoid, because he habitually wishes to borrow, may not soon be one of the monetary magnates of Fifth ave-nue.—Paul R. Cleveland in The Cosmoing at dive and catch. One goose goes a little in front of the rest and dives. a little in front of the rest and dives.
He is gone quite a while, during which
time the rest are watching with every
nerve ready. Up he comes, after
swimming quite a distance under
water. Whata yell from every throat
as they go for him! It is a sight for
a Harvard crew to watch. The best

The greatest marine curiodity of Eno-shima waters is the giant crab that trundles along a body as large as a turtle's, and sweeps out claws that meashe fishermen threw these creatures back tangled up with them, but of recent years they clean the shells and rell them for foreign museums. The giant crabs are said to promenade the beach at night, and one version gives them phosphores-cent eyes. If imagination connect supply is all detailed in "Allan Contermain." corridor for a brief interval. He managed to get up to one of the high windows and steal a glimpse at the outer world. "Ah, there!" he cried out to a benevolent looking old gentleman he



Malaria Fevera, Diarrhea, Geoles, Bilious Colic, Cholera, Biliou Ralaria Fevera, Diarrhea, General Gheumatism. Loss of Appetite, Heada Gheumatism. Loss of Appetite, Heada the Medicine Co., Lake Charles, L. than one cent per average dose. It should be kept in ever per a verage dose. It shoul

FISH BRAND

FISH BRAND

FISH BRAND

FOR BRIDGE CONTRIBUTION OF THE PROPERTY OF THE PRANCE

FOR BRIDGE CONTRIBUTION OF THE PROPERTY OF THE PRANCE

FOR BRIDGE CONTRIBUTION OF THE PROPERTY OF THE PRANCE

FOR BRIDGE CONTRIBUTION OF THE PROPERTY OF THE PROPER THE STRITCH BUSINESS OF

General ISURANCE AGEN

Agents. Estate

REFERENCE A-Standard Oil Co., Louisville; City National Bank, Culro, Mational Bank, Docatur, is.; Exchange Bank, Docatur, Ala.; Giles National Latt., Tenn Gorrospondence solicited. Members of the Stock Exchange. Special Age Wostern F. & M. and Dakota F. & M. Insurance Company for Alabama, Loui Tennessee.

Tennessee.

DECATUR.

Pulaski Agents of the persons and dees and the persons and dees and the persons and dees and the persons of the

FUNERAL UNDERTAKER!

FUNERAL UNDERTAKER!

FULLSEN, TENN.

A PRIOR NEW STOCK OF FURNITURE AT BOTT

BILOGALI NEVA FLOATSO. Hardware & Stov

& KIN DALY

WAGONS and Wagon MATERI.

WAGONS and Wagon MATERI.

Bissell & Avery Chilled Plows.

Childdes' B ock.

PULASKI, TEN

COFFINS AND CASKET WEST & BLO

elephone No.49.

A GOOD WAY TO MAKE A FORT

You Will Save a Well as Make a Fo Line CHEAF AND BUY GOODS.

GHEAP CLOAKS. CHEAP COODS, ALL F

At Capt. Arrowsmith's Old Stand, on the Squ will find everything you need at one or the other of our steries. E OFFETTAL

FURELY VEGETABLE COMPOUND Family Boctor. A Safe and Reliable Remedy in all Cases the Family Medicine. Perfect Substitute for Calomel. attest Remedy of the Age for Billious Diseases.